

Запрошуємо
на
**МОЛОДІЖНІ
ЧУВАННЯ**
до Сестер Службниць
Слотсбург, Нью-Йорк

**У стилі
Taizé**

Молитва у тиші
та спів Тезе

Час єднання
з Богом і ближніми

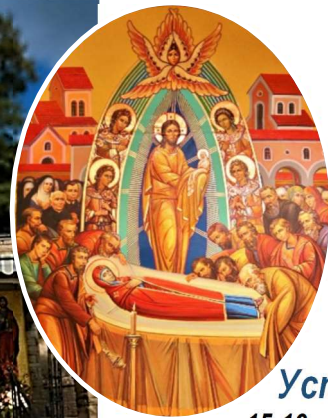
Місце миру,
любви та надії

15 СЕРПНЯ
10:00 PM

Чування проводить
молодіжна спільнота
КАЙРОС
церкви св.Юрія, Нью-Йорк

КАИROS
youth community

“Залишайтеся в Його любові” (Йн 15,9)



72га
Успенська Проща
15-16 серпня, 2026
Сестри Службниці Непорочної Діви
Марії, Слотсбург, Нью Йорк

Тема: «Марія, наша Цариця і Любляча
Мати, прихисти своїх дітей у час
війни та несправедливості.»

Субота, 15го серпня

***Сповідь буде доступна
після 01:00пп***

12:00 пп - Обід
1:00 пп - Акафіст до Матері Божої та
освячення води.
2:30 пп - Вервиця з розважаннями–
Сестри Службниці - Молебень до
Блаженної Йосафати та вшанування
реліквій Блаженної Йосафати та

Блаженної Мучениці Тарсикії реліквіями у каплиці Блаженної Йосафати

4:30 пп - **Благословення хворих** – внизу на сходах навпроти Гротти
- **Освячення релігійної атрибутики** - перед домом св. Йосифа

5:00 пп - **Свята Літургія** - Маємо Визначити - Дяк: Богдан Будащ

7:30 пп - **Панахида** – перед домом св. Йосифа

8:00 пп - **Молебень до Матері Божої/похід зі свічками** від св. Йосифа до Гротто - Владика Курт
Бурнетт – Єпарх Пасейку - Дяк: Богдан Будащ

Неділя, 16го серпня *Сповідь доступна протягом дня з 8:00 год. ранку*

8:30 – 9:30 - **Матері Молитви** – Вервиця/спів

10:30 - **Архиєрейська Божественна Літургія з процесією** - Кир Павло Хомницький, Кир Богдан Данило

1:00 пп - **Молебень до Блаженної Йосафати** та вшанування реліквій Блаженної Йосафати та Блаженної
Мучениці Тарсикії реліквіями у каплиці Блаженної Йосафати

1:30 пп - **Благословення хворих** – сходи напроти Гротто, - **Освячення релігійної атрибутики**

2:00 пп - **Хресна Дорога** – оо. Василіяни

3:00 пп - **Молебень до Матері Божої** – Гротто -
Благословення машин та автобусів.

~ о. Тарас Чапарин – Духовний Модератор Прощі

**SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH**



**УКРАЇНЬСЬКА КАТОЛИЦЬКА
ЦЕРКВА СВЯТОГО МИКОЛАЯ**

Nº ПІД ОПІКОЮ
ПРЕЧИСТОЇ ДІВИ
МАРІЇ ОДІГІТРІЇ
30 UNDER THE
PROTECTION OF
MOTHER OF GOD



CHURCH BULLETIN

July 26 – 2026 – 26 липня

ЦЕРКОВНИЙ ВІСНИК



У Зарваниці завершився історичний Синод, який прийняв Кодекс канонів УГКЦ

У п'ятницю, 10 липня, завершився Синод Єпископів УГКЦ 2026 року, який відбувався в Марійському духовному центрі «Зарваниця». Головною темою Синоду стало «Душпастирство покликаних до священства і монашества». Участь у синодальних засіданнях взяло 49 архиєреїв з України, Західної і Центральної Європи, Північної і Південної Америки й Австралії.

В останній день Синоду після обіду владики зібралися в залі засідань, де владика Ігор Возняк, архієпископ і митрополит Львівський, подякував усім єпископам за ефективну синодальну працю для добра Церкви. Відтак Блаженніший Святослав висловив вдячність Секретаріату Синоду, технічному персоналу та всім служителям і працівникам Марійського духовного центру «Зарваниця», які потрудилися, щоб Синод відбувся добре.

Опісля під спів «Витай, Маріє!» архиєреї разом із Главою Церкви процесійно перейшли із зали засідань до собору Зарваницької Богородиці, де соборно заспівали духовний гімн України «Боже, великий, єдиний».

Ввечері цього ж дня єпископи підписали синодальні рішення, що стало офіційним завершенням Синоду Єпископів УГКЦ 2026 року.

(Департамент інформації УГКЦ)

CHURCH BULLETIN

July 26 – 2026 – 26 липня

ЦЕРКОВНИЙ ВІСНИК

LITURGICAL SCHEDULE



St. Nicholas Ukr. Cath. Church

Церква Святого Миколая
(Під Опікою П.Д.М.)

ПОРЯДОК СВ. ЛІТУРГІЙ

Dormition of Anna – Успіння Анни

Saturday, July 25 липня, субота

9:00 AM +Cecelia Rusin (Daughter Ruth Rusin)

4:30 PM +Irene Deckor – 30th Anniv. **STREAMING**
(Family)

26 липня: 8 Неділя по Зісланні Святого Духа

July 26: 8th Sunday after Pentecost

10:00 AM Int of Deacon David Wik **STREAMING**
Many Happy Years – МНОГАЯ ЛІТА!

Monday, July 27 липня, понеділок

8:00 AM +Антоніна Гусейко (донька)

Tuesday, July 28 липня, вівторок

8:00 AM У власному наміренні – Private intention

Wednesday, July 29 липня, середа

8:30 AM +Dr. Pedro Joven – 1st Anniversary
(Luba Joven)

Thursday, July 30 липня, четвер

8:00 AM За хворих і немічних – For sick & suffering

Friday, July 31 липня, п'ятниця

9:00 AM Int. of Mary Ann DuBois – Mnohaya Lita!

Saturday, August 1 серпня, субота

9:00 AM +Timothy Hogue (Marianna)

4:30 PM +Roman Kowalyk

STREAMING

(Lesia Rabarsky)

2 серпня: 9 Неділя по Зісланні Святого Духа

August 2: 9th Sunday after Pentecost

10:00 AM За Парохіян –
For Parishioners

STREAMING

Вічне світло горить за
МИР в Україні
Eternal Light burns for peace in Ukraine

Eternal Light Honoring Mother of God
burns for Special Intention
(Maria Petryshyn)



Roof Fund:

Gloria Grega Long - \$50.00

Donation to St. Nicholas:

NN - \$1,000.00

Дякуємо за Пожертви!

Thank you for your donations!

Important Reminder:

OUR ANNUAL PICNIC IS 1 WEEK AWAY!
THE HELP OF OUR PARISHIONERS
IS NEEDED:

- Theme Baskets - Please bring theme baskets to the church hall by Thursday, July 30th, (please call first to make sure someone is here). If you would like to donate money for a basket, please do so by today July 26th.
- Baked Goods, (Contact Ulana Scheidle) - donated baked goods still needed
- Kitchen Items for the kitchen jar game (make sure items are not expired).
- Help also needed at various booths and in the kitchen on the day of the picnic.
- PLEASE!!! Help is needed on Saturday, August 1st at 9:30 AM. to set up tents, tables and chairs. Gentlemen of the parish - we need your help!

→ ПІКНІК – PICNIC ←

Нам потрібні тематичні кошики, випічка та кухонні товари для гри з баночками (продукти не прострочені).

Допомога потрібна на різних стендах і на кухні в день пікніка. Якщо ви бажаєте пожертвувати гроші на кошики, будь ласка, зробіть це до 26 липня.

Потребуємо допомогу з шатрами, столами і кріслами у суботу, 1 серпня, о 9:30 ранку.

Christina H. Arthurs, Attorney
716.853.5100 or carthurs@lippes.com
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ДОПОКИ ПИШУТЬ ПИСАНКИ

Писанки знані у США майстрині п. Ірени Грассманн відтепер займуть своє почесне місце серед творів митців світової української діаспори у Музеї писанкового розпису у Коломійі, що на Івано-Франківщині. Напередодні мого візиту до України мисткиня подарувала для всесвітньо відомої установи дві писанки, власноруч розписані традиційною восковою технікою на курячому яйці.

Тож найбільшим викликом стало довести неушкодженими ці тендітні предмети через тисячі кілометрів повітрям і суходолом. Вдалося. Вдалося можливо й тому, що попри свою природну крихкість українська писанка є тим міцним національним символом, який, дійшов до нас, сучасних, крізь тисячоліття, переживаючи найсудовіші випробування війнами, змінами цивілізацій, стихіями, пошестями, нищенням нас, як нації. Дійшов до нас, бо з року в рік, із незапам'ятних часів українська жінка бере до рук писальце, віск та яєчко і починає творити свою, неповторну писанку. Означає її прадавними знаками, лініями, малюнками, огортає молитвою і наповнює добрими думками. Бо писанка - це



символ життя на Землі, і доки люди писатимуть писанки, доти існуватиме світ.

Для українців в Україні надзвичайно важливо відчувати різноманітну підтримку діаспори у ці темні часи, зокрема і через мистецтво. Тому ще раз дякую пані Ірені за подарунок, а також за багатолітню працю на ниві збереження та популяризації писанкарського мистецтва у США. А у Коломійі дві тендітні, бузкової барви писанки Ірени Грассманн після усіх відповідних процедур займуть місце поряд із творами пані Христі Дзюби-Браун, які та кілька років тому також передала у дар рідній Україні!

Андріана СМЧУК



WHO ARE YOUR GOOD FRIENDS?

- | | |
|---|--|
| 1. They make you feel safe, not anxious. | 1. They make an effort to understand you. |
| 2. You can be yourself without fear of judgment. | 2. You can trust them completely. |
| 3. They genuinely listen when you speak. | 3. They respect your independence. |
| 4. They support your dreams and goals. | 4. They're kind to others, not just to you. |
| 5. They communicate openly and honestly. | 5. They handle conflicts maturely. |
| 6. You laugh more when you're with them. | 6. You don't feel the need to 'fix' them. |
| 7. They respect your boundaries. | 7. They show appreciation for you regularly. |
| 8. They celebrate your wins, big or small. | 8. They're happy when you're happy. |
| 9. They bring out the best in you. | 9. They prioritize quality time with you. |
| 10. You feel calm, not drained, after spending time together. | 10. They motivate you to be better, not different. |
| 11. They apologize when they're wrong. | 11. They respect your alone time and space. |
| 12. They encourage your personal growth. | 12. They accept your flaws without criticism. |
| 13. They're consistent in their words and actions. | 13. They keep their promises. |
| 14. They value your opinions and ideas. | 14. You feel loved in the way you need it most. |

Taken from the internet.

OLPH Church in Lackawanna

100th Anniversary Celebration:

Anniversary Celebration is on October 4, 2026.

Tickets for the celebration are \$50 for adults and \$20 for children 11-17.

Children under 10 years of age are free.

Please share this information with family and friends.

For more information contact OLPH.

100-ЛІТТЯ Парохії Неустаючої Помочі в Лакаванні відбудеться 4 жовтня. Про більше інформацій звертатися до парохії Неустаючої Помочі.

72nd Holy Dormition Pilgrimage

August 15-16, 2026

*Mary, Our Queen and Loving Mother,
Shelter Your Children in Times of War and Injustice.*

25th Anniversary of the
Beatification of our SSMI Sisters:



Blessed Josphata Hordashevska



Blessed Martyr Tarsyia Matskiw



Most Reverend Bohdan Danylo
Eparch of Parma
Main Celebrant



Most Reverend Paul Chomnycky, OSBM
Eparch of Stamford
Homilist



Most Reverend Kurt Burnette
Eparch of Passaic
Saturday Evening



St. Mary's Servants Lane, Sloatsburg, NY 10974

Theme: "Mary, Our Queen and Loving Mother,
Shelter Your Children in Times of War and Injustice."

Saturday, August 15th

Confessions will be available after 01:00 PM

12:00 pm - Food Available
01:00 pm - Akathist to the Mother of God and Blessing of Holy Water
- TBD

- Cantor: Bohdan Budash

02:30 pm - Meditated Rosary - Sisters Servants

- Moleben to Blessed Josphata and Veneration of the Relics of Blessed Josphata and Blessed Martyr Tarsyia at Blessed Josphata Shrine.

04:00 pm - Blessing of the Sick - bottom of Grotto

- Blessing of Religious Articles - front of St. Joseph's Home

05:00 pm - Divine Liturgy - TBD

- Cantor: Bohdan Budash

07:30 pm - Panahyda - in front of St. Joseph's Statue by St. Joseph's Home

08:00 pm - Moleben to the Mother of God with candlelight procession to the Grotto

- Most Reverend Kurt Burnette

- Cantor: Bohdan Budash

Sunday, August 16th

Confessions will be available throughout the day beginning at 8:00 am

08:30 - 09:30 am - Materl Molitvy / Mothers in Prayer - Rosary / Singing

10:30 am - Pontifical Divine Liturgy with procession to the Grotto

- Most Rev. Paul Chomnycky, OSBM, Eparch of Stamford - Homilist

- Most Rev. Bohdan Danylo, Eparch of Parma - Main Celebrant

- Choir: TBD

- Blessing of flowers after the Divine Liturgy

01:00 pm - Moleben to Blessed Josphata and Veneration of the Relics of Blessed Josphata and Blessed Martyr Tarsyia at Blessed Josphata Shrine.

01:30 pm - Blessing of the Sick - Grotto steps

- Blessing of Religious Articles - front of St. Joseph's Home

02:00 pm - Stations of the Cross - Basilian Fathers

03:00 pm - Moleben to the Mother of God - Grotto altar

- TBD

- Blessing of cars and buses

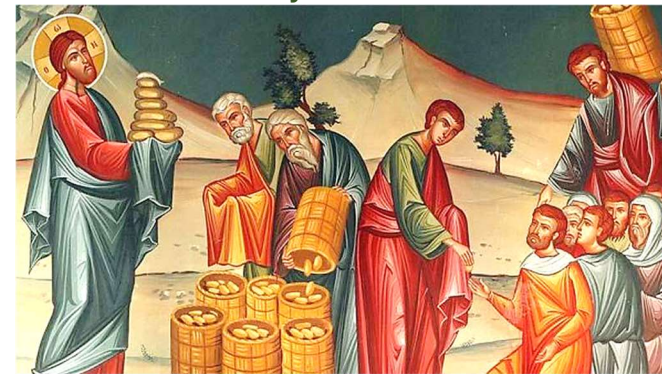
Rev. Taras Chaparin - Pilgrimage Spiritual Moderator



- CHURCH KITCHEN is now **CLOSED**
Check with us later - Things might change.
- Thank you for your help and patronage!
- Thanks are extended to all volunteers!
- Coffee Hour - Usually Every Sunday after Liturgy in Church Hall.

See you there!
HAVE A BLESSED DAY!!!

8th Sunday after Pentecost



8 неділя по Зісланні Святого Духа

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Організація Оборони Чотирьох Свобід України

ODFFU - Buffalo, NY - Branch # 22

Emil Bandriwsky, President

CHURCH BULLETIN is published weekly.
Deadline for information is Thursday evening.
ЦЕРК. ВІСНИК видається тижнево.
Інформації просимо подавати до четверга.

SAINT NICHOLAS

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ДІВИ МАРІЇ ОДІГІТРІЇ)

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Kitchen: 852-1908

➔ In Emergency call:

(716) 830-3920

Confession: Before Liturgies

Сповідь: Перед Св. Літургіями

Baptism: By appointment

Хрещення: За домовленням

Marriage: Contact 6 months in advance

Вінчання: Голоситися 6 місяців скорше

Religion classes - Релігійна Програма

See bulletin for scheduled dates.

Ministry to the sick - Опіка над хворима

Family members should call the Rectory

Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor

Please call if you are Hospitalized,

Homebound and need a priest.

Просимо закликати якщо ви у

лічниці або приковані до ліжка!

The Ukrainian Congress Committee of America, Inc.,
Buffalo Chapter invites everyone to attend

Ukrainian American Day

Celebrating the 35th Anniversary of Ukrainian Independence

Sunday August 23, 2026

at the Ukrainian Cultural Center "Dnipro"

562 Genesee Street, Buffalo, NY

Hours: 1:00 pm – 8:00 pm

Prayer of Thanksgiving ("Moleben") at 1:30 pm

Authentic Ukrainian food, live vocalists
and musicians, Ukrainian dancers,
art displays, craft vendors, full selection
of Slavic beer, huge basket raffle,
bounce house and children's activities.



FREE ADMISSION
Ample parking available

For more information contact:

Akacia Belmega: 716-674-4916 or Dnipro: 716-856-4476

Please visit our website:

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The Unholy Conception in Stalin's Embrace Will Forever Weigh on the ROC and its Branches Around the World — Archimandrite Nykanor (Mishkov) (RISU)

Author: Taras Antoshevskyy



Father Archimandrite Nykanor (Mishkov) of Bulgaria is well known for his frequent commentary on developments and events within world Orthodoxy, particularly in Ukraine. From the very start of Russia's full-scale invasion, he took a markedly pro-Ukrainian stance — something not especially typical of the Bulgarian Orthodox Church as a whole.

In 2003, drawn to the ideals of Athonite monastic asceticism, Hristo Mishkov left his secular career behind and became a novice at the Monastery of Saints Cosmas and Damian in Gigintsi. A year later he received, from the hands of the monastery's abbot, the elder schema-archimandrite Yevgeni Rilski, tonsure into the lesser schema, taking the name Nykanor in honor of the Apostle Nykanor, one of the Seventy. In 2008 he was ordained a hieromonk, and in 2015 he received the great schema from the Athonite elder, hieroschemamonk Vasili Zografski. In 2016, by decision of the brotherhood of the Monastery of Saints Cosmas and Damian, he was elected abbot. According to the brethren, Fr. Nykanor put in enormous effort to revive and restore the monastery: ancient Athonite traditions and customs were reestablished, and the monastery building itself was rebuilt. For this, in 2017, he received the rank of archimandrite from the hands of Patriarch Neofit himself.

His monastery was founded back in the Middle Ages and has functioned almost continuously ever since, apart from two periods lasting several decades each — after 1739 and after 1944. It was restored as a spiritual center in 1997. Today, the Chernogorski Monastery of Saints Cosmas and Damian are one of the largest in Bulgaria by number of monks. Father Nykanor maintains close ties with the fathers of Mount Athos, from whom he receives spiritual guidance and instruction in monastic life.

Yet he admits that he did not always hold these views on Ukrainian affairs. As Fr. Nykanor notes, when it came to events in Ukraine, he, too, like most Bulgarians, was long held captive by age-old Russian narratives about a "single people" and a "nonexistent state." The change came when Ukrainian Orthodoxy received its Tomos of autocephaly.

— In 2018–2019, when the Ecumenical Patriarchate began the process of granting autocephalous status to the Church in Ukraine, amid the heated "for and against" debate, I had the opportunity to familiarize myself with the arguments of those who supported Ukrainian church independence, and I objectively changed my views.

The unjust aggression carried out by the Russian state in 2022 finally confirmed my conviction that the Ukrainian cause is true and just. I was the first spiritual leader in Bulgaria to condemn the Russian invasion, and when the then-Metropolitan of Vidin, Daniil, tried to blur responsibility and distort the truth about what was happening in Ukraine, I publicly distanced myself from his positions. He was later appointed Patriarch.

— Father, a year ago, RISU wrote about your conflict with the newly elected head of the Bulgarian Church — the occasion being that you had hosted Orthodox children from Ukraine, from Sumy specifically, at your monastery.

— Last year, we hosted Ukrainian children at the monastery for ten days — something we would like to do again this year. Afterward, I was punished by the Patriarch with two weeks' confinement, formally for failing to keep proper accounting records. But this practice has existed since the very founding of

our monastery; I inherited it from the previous two abbots, Hieromonk Ioan-Volodymyr and Archimandrite Evgeniy, and it had the blessing of the previous Patriarchs, Maxim and Neofit. Yet I was only punished for it now. And after this incident, not a single Bulgarian monastery has dared to host Ukrainian children, despite the wonderful conditions we have to offer.

— And what exactly was the problem with your hosting Ukrainian children who live in what is essentially a front-line zone? What's wrong with that?

— Therefore, because supposedly, our public stance as Orthodox clergy in support of Ukraine's just cause and its people is “wrong.” What's wrong, apparently, is that we expose, in writing and in speech, every underhanded attempt to justify Russian aggression, to equate victim and executioner, and every insidious, supposedly “spiritual” indifference to the suffering an entire nation endures minute by minute. We are an obstacle —both through what we stand for and through our very existence.

In the reception hall of our monastery, where every visitor can receive hot tea in winter, pancakes, or a cool summer soup, entirely free of charge, two Ukrainian flags hang on the wall — left to us as a keepsake by the suffering children of Ukraine, with their names written on them in their own hand. There are forces in Bulgaria working deliberately against Bulgarian solidarity and compassion for a bloodied Ukraine, and for these forces, initiatives like ours are deeply unwelcome.

“Because when people see a photograph of one beautiful Ukrainian child, with the heavy sorrow in her eyes, gigabytes of well-paid pro-Russian propaganda go straight down the drain. That's something they will never forgive us for!”



— Wrong from Patriarch Daniil's point of view, but right from yours?

— From his point of view, perhaps what was wrong is that we have our own vision and share it with people without waiting for “the Church to decide.” After all, this is already the fifth year that innocent blood has been spilled, and yet the Bulgarian Church still cannot make up its mind, still cannot bring itself to say, even once, what the Ecumenical Patriarch constantly reiterates and what both Popes of Rome have said: that this aggression is an act of defiance against God and is a sin! It's saying that the Synod in Sofia found words for the tragedy in Gaza yet stays silent about the far greater tragedy befalling Ukraine — a nation of the same blood and the same faith.

In our view, it is precisely the Church that should not only have categorically condemned the Russian invasion but should also have addressed Putin personally, demanding he stop the war immediately. After all, the Bulgarian Church is the elder sister of the Russian one — it was from us, the Bulgarians, that the Russians received Christianity, tradition, and the written word, while Constantinople merely oversaw these processes.

— Here I must clarify: Bulgarian clergy and scribes influenced the formation of the Church in Rus', in the Kyivan state — Muscovy did not exist yet, not even close. And later, Bulgarian metropolitans supported the Kyivan Metropolitanate, while Greek metropolitans supported the ambitions of the Muscovite princes. In other words, the



Moscow Church was, from the start, formed as a subordinate of the state, whereas Kyiv, like Bulgaria, was among the Churches that built their own nations.

— Just as Kyiv received baptism and books from the hands of Bulgarian priests, so too Moscow, in turn, received the faith and the written word from Kyiv. This is exactly what I mean when I say that Moscow is the younger spiritual sister of Sofia. The Bulgarian metropolitans sent from Constantinople — Cyprian, Isidore, and Gregory — met fierce resistance in their mission from the Muscovite appanage princes, who sought to bend the Church to their own interests. History remembers how bishops who submitted to them absolved princes and boyars from their oaths sworn before Moscow's rivals, which is wholly contrary to the Gospel and to the ethos of Christianity.

Only after the fall of Constantinople and the Catholicization of Lithuanian Rus' did the Greek clergy place their bets on Moscow as a new power and a kind of political center of Orthodoxy — only to find their hopes betrayed...

— That part of the story is a separate topic, one we've already written a great deal about — in particular, how Constantinople pushed Ukrainian Orthodox believers to seek support in Moscow, and how it all ended.

And how are your relations with the leadership of the Bulgarian Orthodox Church after this incident?

— None whatsoever. Instead of supporting us, instead of coming to see the children, bringing them sweets or some kind of gift, they decided to settle scores with us — and in the most despicable way, by casting doubt on our finances, which are entirely lawful. I have blocked everyone at the diocese — from the Patriarch down to the secretary. I don't communicate with them, and I'll tell you, I feel happy and content with my life. So far, they haven't bothered us, but we're ready for

the next round, because they are full of hatred and won't let it be.

The thing is that in the minds and hearts of many Bulgarians, Russia is an idol that has pushed God out of first place. They rely not on God but on Russia and Putin, for these to come and solve their personal and everyday problems. This is idolatry. And when Ukrainians not only refused to submit to and serve this idol, but simply took it and smashed it, turning it into a laughingstock before the eyes of all humanity, the idolaters' hatred toward Ukraine and everything connected with it became boundless. This is a matter of psychology.

— What changes has the Bulgarian Church undergone since the election of the new Patriarch?

— Forgive me, but so far there's nothing positive to report. This choice was not well received, either by society or by the Bulgarian Church as a whole. Patriarch Daniil won by a margin of only two votes, and that accurately reflects the mood. Disunity and fragmentation have set in; every diocese has begun living, as it were, its own isolated life, and the number of church events shared across the whole Church has dropped sharply. For over a year now, the Patriarchal Diocese of Sofia has been unable to find a protosyncellus — everyone invited has turned it down, and many worthy people simply aren't trusted, because they're not “one of ours.” It's a partisan atmosphere, not an evangelical one. The Church is being kept alive on life support, thanks to the state's financial and institutional support. But if and when — inevitably — that changes, everything will collapse, and, as it is written, great will be the fall of it — of the Church!

In our Sofia diocese, power has passed into the hands of Orthodox Red Guards — people whom the previous Patriarch, Neofit, deliberately kept away from running the diocese, and who now decide the fates of men who stand, spiritually, far above them. I think it's only fear — the fact that the front line isn't moving and the “fraternal liberation army” is still very far away — that is holding them back from carrying out a real purge of the Church, similar to the one that took place after the communists came to power in 1944. That's why I say: Glory to Ukraine!